

Message

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**From:** Moutoux, Nicole [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=574B3A85014D46D3965B59700A04A55E-NMOUTOUX]  
**Sent:** 4/19/2017 2:53:15 PM  
**To:** Goforth, Kathleen [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0821ccf0ea9e4c18a3d2a583158b713e-KGOFORTH]  
**CC:** Brush, Jason [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ade1a32824404ed5a333dcd77f2dfc4a-JBRUSH]  
**Subject:** Fwd: R9 weekly report rosemont

Hi.

Not sure what we need to prepare but here is a heads up. We can probably use an old PPT and pare it down. Referral package is a good resource too. I will be in today but may need to head to my mother in law's tomorrow.

Jason- do you have time to fill us in on yesterday.

I hope you are feeling better.

Thanks

Nicole

Nicole G. Moutoux  
415-271-0701

Begin forwarded message:

**From:** "Tomiak, Robert" <[tomiak.robert@epa.gov](mailto:tomiak.robert@epa.gov)>  
**Date:** April 19, 2017 at 6:50:55 AM PDT  
**To:** "Johnson, Kathleen" <[Johnson.Kathleen@epa.gov](mailto:Johnson.Kathleen@epa.gov)>  
**Cc:** "Moutoux, Nicole" <[Moutoux.Nicole@epa.gov](mailto:Moutoux.Nicole@epa.gov)>, "Knight, Kelly" <[knight.kelly@epa.gov](mailto:knight.kelly@epa.gov)>, "Marshall, Tom" <[marshall.tom@epa.gov](mailto:marshall.tom@epa.gov)>  
**Subject:** RE: R9 weekly report

Kathleen,

We need an update please. I have conferred with our OW counterparts, and can share that outcome as well. Let's set up a coordination call/brief for this afternoon, or tomorrow morning your time.

Thanks, Rob

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**From:** Johnson, Kathleen  
**Sent:** Monday, April 17, 2017 1:05 PM  
**To:** Strauss, Alexis <[Strauss.Alexis@epa.gov](mailto:Strauss.Alexis@epa.gov)>; Tomiak, Robert <[tomiak.robert@epa.gov](mailto:tomiak.robert@epa.gov)>  
**Cc:** Starfield, Lawrence <[Starfield.Lawrence@epa.gov](mailto:Starfield.Lawrence@epa.gov)>; Cozad, David <[Cozad.David@epa.gov](mailto:Cozad.David@epa.gov)>; Moutoux, Nicole <[Moutoux.Nicole@epa.gov](mailto:Moutoux.Nicole@epa.gov)>  
**Subject:** RE: R9 weekly report

## Deliberative Process / Ex. 5

~~Issue we have been discussing on this matter for over three years.~~

Kathleen H. Johnson  
Director, Enforcement Division  
U.S. EPA - Region 9  
75 Hawthorne Street ENF-1

San Francisco, CA 94015  
415/972-3873  
[johnson.kathleen@epa.gov](mailto:johnson.kathleen@epa.gov)

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**From:** Strauss, Alexis  
**Sent:** Monday, April 17, 2017 9:56 AM  
**To:** Tomiak, Robert <[tomiak.robert@epa.gov](mailto:tomiak.robert@epa.gov)>; Johnson, Kathleen <[Johnson.Kathleen@epa.gov](mailto:Johnson.Kathleen@epa.gov)>  
**Cc:** Starfield, Lawrence <[Starfield.Lawrence@epa.gov](mailto:Starfield.Lawrence@epa.gov)>; Cozad, David <[Cozad.David@epa.gov](mailto:Cozad.David@epa.gov)>  
**Subject:** RE: R9 weekly report

I suggest involving the Water programs (Tomas Torres, Jason Brush) after this week's Rosemont meeting, when new info is available. I don't need to be part of that update.

Alexis Strauss  
Acting Regional Administrator  
E.P.A. Region 9  
75 Hawthorne Street  
San Francisco, CA 94105  
415-972-3572

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**From:** Tomiak, Robert  
**Sent:** Monday, April 17, 2017 9:52 AM  
**To:** Strauss, Alexis <[Strauss.Alexis@epa.gov](mailto:Strauss.Alexis@epa.gov)>; Johnson, Kathleen <[Johnson.Kathleen@epa.gov](mailto:Johnson.Kathleen@epa.gov)>  
**Cc:** Starfield, Lawrence <[Starfield.Lawrence@epa.gov](mailto:Starfield.Lawrence@epa.gov)>; Cozad, David <[Cozad.David@epa.gov](mailto:Cozad.David@epa.gov)>  
**Subject:** RE: R9 weekly report

Alexis/Kathleen,

## Deliberative Process / Ex. 5

Larry and I think it would be helpful for a quick coordination call on this. What is your availability today?

Thanks, Rob

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**From:** Strauss, Alexis  
**Sent:** Monday, April 17, 2017 12:06 PM  
**To:** Johnson, Kathleen <[Johnson.Kathleen@epa.gov](mailto:Johnson.Kathleen@epa.gov)>; Tomiak, Robert <[tomiak.robert@epa.gov](mailto:tomiak.robert@epa.gov)>;  
Starfield, Lawrence <[Starfield.Lawrence@epa.gov](mailto:Starfield.Lawrence@epa.gov)>  
**Subject:** R9 weekly report

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**From:** Strauss, Alexis  
**Sent:** Thursday, April 13, 2017 5:08 PM  
**To:** Weekly Report Group <[Weekly\\_Report\\_Group@epa.gov](mailto:Weekly_Report_Group@epa.gov)>  
**Cc:** Nishida, Jane <[Nishida.Jane@epa.gov](mailto:Nishida.Jane@epa.gov)>; Shapiro, Mike <[Shapiro.Mike@epa.gov](mailto:Shapiro.Mike@epa.gov)>; Breen, Barry <[Breen.Barry@epa.gov](mailto:Breen.Barry@epa.gov)>; Dunham, Sarah <[Dunham.Sarah@epa.gov](mailto:Dunham.Sarah@epa.gov)>  
**Subject:** R9 weekly report

## HOT ISSUES

1. <!--[if !supportLists]--><!--[endif]-->**SAN DIEGO / TIJUANA SEWAGE SPILL: (FYI) next Wednesday, April 19, federal and state agency executives will join me in EPA's Reg. 9**

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waters.

2. <!--[if !supportLists]--><!--[endif]-->**ROSEMONT (AZ) COPPER MINE: (FYI) next Tuesday, April 18 in Phoenix, EPA will join the US Forest Service and the Corps of Engineers to discuss water quality and other issues related to the proposed Rosemont copper mine, which we have reviewed under NEPA and CWA. The Forest Service will issue its Record of Decision in May, the Corps its CWA 404 decision some time thereafter. CEQ has been coordinating the multi-agency engagement. I attach a one-page briefing paper and will update Ken W, OW and OECA when EPA decision time nears.**

## KEY DECISIONS/ACTIONS: (FYI, no Administrator action sought)

1. <!--[if !supportLists]--><!--[endif]--> **AQUIFER EXEMPTION (SDWA UIC), KERN COUNTY,**

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2. <!--[if !supportLists]--><!--[endif]-->**APPROVE ARIZONA REGIONAL HAZE SIP: next**

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3. <!--[if !supportLists]--><!--[endif]-->**COACHELLA OZONE: next week I plan to sign a**

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## HIGHLIGHTS OF THE PAST WEEK

1. <!--[if !supportLists]--><!--[endif]--> **PBF REFINERY (CAA 112r): following our issuance**

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2. <!--[if !supportLists]--><!--[endif]--> **BAY AREA EMISSIONS BANKING RULE: we**

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## Deliberative Process / Ex. 5

3. <!--[if !supportLists]--><!--[endif]--> **Thanks to Ken Wagner for a very pleasant and informative visit last Tuesday. We covered many topics and set the agenda for his return. All our materials are on the ORO sharepoint site.**

### PUBLIC EVENTS

**Brownfields / City of Phoenix, AZ: (FYI)** on April 19<sup>th</sup> and 20<sup>th</sup> we'll participate in two Brownfield events in Phoenix, to celebrate completion of 171,640 sq ft industrial warehouse space on a 10-acre brownfields property where the Phoenix Police Department leases 43,200 sq ft . EPA provided \$350K in 2000, working with partners (AZ Dept.of Environmental Quality, the City of Phoenix, and private industry) to remove over 6,000 tons of waste from an abandoned metal salvage yard in this EJ community. The second event will celebrate the completion of the Quincea Working Group Food Hub, which will provide a significant influx of freshly harvested food products into the South Phoenix community, a USDA-designated Food Desert. Quincea will educate and train community members on nutrition and cooking via a demonstration farm, a food hub, and a farm stand where products will be sold and SNAP payment accepted. Agricultural vocational training, employment opportunities, and entrepreneurial mentorship will be provided to developmentally disabled adults and veterans. The City of Phoenix used \$24K of EPA Brownfields grant funding to complete this project.

**Brownfields / City of National City, CA: (FYI)** on April 18, we'll attend a community event to celebrate transforming a former brownfield site into homes for hundreds of families, while protecting a nearby wetland and creating a new park. The City used a \$400,000 USEPA brownfields grant to assist with the remediation, adding over \$21M in redevelopment funds and leveraging an additional \$60M in State and other funds to complete the project. The project marks one of the largest investments and most significant increases in residential use in the City. We'll give you ample notice of an event next year: groundbreaking for the new park.

Kind regards,  
Alexis

Alexis Strauss  
Acting Regional Administrator  
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75 Hawthorne Street  
San Francisco, CA 94105  
415-972-3572

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